PAGE FOUR THE VOICE OF TRUTH JANUARY 1, 2012

Continued from Page Three, "Striving For That Which Is Better"

unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Pet. 4:11). It is for those who are spiritually minded, and day! Credit: www.southside-churchofchrist.com • not worldly or carnally-minded (Rom. 8:6). It is for those

striving for that which is better!

What about you, dear one? Where do you find yourself? Lord" (I Cor. 15:58). Being a Christian is not for the lazy. It Why not make your life right today before it is too late? Let is not for the one satisfied to stay in the "pig sty"! Being a us help you get started on that road that leads to everlast-Christian is for those ready and willing to make the effort ing life (Matt. 7:13-14)!! When you do what the Lord says, to live by a higher standard. It is for those who are willing and strive for that which is better. God will bless (Eph. to live by what God says, and not what the world says (I 1:3), and you can look forward to a home in Heaven one

Are You Heaven Bound? By David J. Riggs

heaven you have been a complete failure. You might Tim. 3:15) and let no one beguile you or your reward (Col. gather about you great riches and fame and leave thou- 2:18). Overcome temptations (James 1:12) and suffer for sands of friends to mourn your departing, but if you are His cause with rejoicing (Matt. 5:11-12). If you do these not ready for heaven you have been a miserable failure. things, heaven will be yours someday for the God of On the other hand, you may die in a charity home for the heaven who cannot lie has promised it. poor and be buried in a potter's field without a single friend to mourn, but if you receive heaven, your life has been a marvelous success.

miss all. It is the place of eternal rest (Heb. 4:9-11) where I am going to a city where the roses never fade." "I am pain, sickness, and death will not be known (Rev. 21:4). It bound for the promised land, promised land, I am bound is an inheritance incorruptible, and undefiled, and that for the promised land; 0 who will come and go with me? I does not fade away (1 Pet. 1:4). It is that city built by the am bound for the promised land." "When we've been there living God (Heb. 11:10).

You don't have to miss heaven. Humbly submit yourself Credit: http://oakridgechurch.com/riggs .

It matters not what else you do in life, if you miss to the will of God (Matt. 7:21). Let His Word guide you (2

I quote a few words from some of our songs: "I am going to a city where the streets with gold are laid, where the tree of life is blooming, and the roses never fade. Here You can't afford to miss heaven for if you miss it, you they bloom but for a season, soon their beauty is decayed; ten thousand years, bright shining as the sun; we've now less days to sing God's praise than when we first begun."

What Must I Do To Be Saved?

Hear and Learn - Rom. 10:17 m. 10:9-10; 1 Pet. 3:21; John 6:45; 17:3

Believe - Heb. 11:6: John 6:29: 8:24 Repent - Luke 13:3; Acts 3:19; 17:30

Confess the Lord - Matt. 10:32-33; Romans 10:9-10; 1 Pet. 3:21

Be Baptized - Mark 16:16; Acts 22:16; Gal. 3:26-27

Continue in the Apostles' Teaching - Acts 2:42; 2 Tim. 3:14-17

About the Hillcrest church of Christ Evangelist: Jimmy Pettigrew		
Telephone: (920)499-5677 E-mall: hillcrestcofc@live.com	1621 Hillcrest Drive Green Bay, WI 54313	Bible Study: Sunday, 9:00am Worship Service: Sunday, 10:00am Bible Study: Wednesday, 7:00pm*
▼		*A song service is held on the last Wednesday of every month

www.hillcrestchurchofchrist.com

A weekly publication of the Hillcrest church of Christ





January 1, 2012

Biblical New Year Resolutions By Jimmy Pettigrew

most precious, fragile gift: time. Benjamin Franklin wrote right to expect godly living, cheerful giving, Bible reading, "Dost thou love life? Then waste not time, for that is the praying, loving and faithful attendance of worship services stuff that life is made of." Our use of time determines suc- from His soldiers. After all we volunteered! We need to say cess or failure. Surely it is fitting that we make some Bibli- as Paul, "I have fought a good fight, I have finished my cal new year's resolutions to direct us into the future. Let course, I have kept the faith" (2 Timothy 4:7). us look at the word "resolutions" for this article.

- 12:1). In this race, we must be able to take it and not give God's children have the obligation, duty, we promised the up. Paul said, "Know ye not that they which rune in a race Lord that we will ever be faithful in all His duties as a part run all, but one receiveth the prize? So run, that ye may of the bride, the church. We promise to love the Lord, the obtain. And every man that striveth for the mastery is tem- church, to keep the commandments of the Lord, to walk in perate in all things. Now they do it to obtain a corruptible all His ways and to serve the Lord thy God with all thy crown; but we an incorruptible. I therefore so run ..." (1 heart. May I implore you to live true to your word being a **Corinthians 9:24-27).** We need to get rid of everything that Christian! would slow us down or hold us back, or detour us from running the race of our Christian life. Stay in the race!
- 14:16 ff). A common practice among men is that of ex- causes grievous harm to the growth and welfare of the cuse-making for their failure to do their duty. Many in the body of Christ (Galatians 5:15). If there is one thing that churches take lightly the command to come together for all men know about the teaching of Christ, they know that worshiping God. So they make plans as these three did in He emphasized love (John 13:35). How do we know that (Luke 14:16 ff), and use excuses why couldn't assemble we truly love the brethren? John says, "By this we know with the saints (Matthew 6:33: Hebrews 10:25). The Mas- that we love the children of God, when we love God, and ter was angry with the three, and all who would lightly con- keep his commandments" (1 John 5:2). sidered His generous offer. Stop making excuses, and do vour best!
- Timothy 2:3). This army is made up of all volunteers. Our (Ephesians 5:25-26; 1 Peter 1:18-19). One of the most enlistment began when by faith (Hebrews 11:6) we re-difficult things in life is denying self, and living apart from pented (Luke 13:3) of our sins, confessed (Matthew 10:32 selfish desires and ambitions, but to be a disciple of Christ -33) the name of our Commander in Chief (Hebrews 2:10) it must be done (Matthew 16:24-25). We "no longer and was buried into Him for the remission of sins (Acts should live the rest of his time in the flesh to the lusts of 2:38; Romans 6:1-4; Galatians 3:27). As a result, one is in men, but to the will of God" (1 Peter 4:2). "Let no man subjection to God's will, a member of the spiritual army of seek his own" (1 Corinthians 10:24). The love of Christ God. As soldiers in the Lord's army we need to "Fight the constrains us to leave self!

Another year passes and we are make aware of our good fight of faith" (1 Timothy 6:12). Brethren, God has a

- 4. Let us resolve to keep our (0) Obligations to God 1. Let us resolve to stay in the (R) Race (Hebrews (Deuteronomy 6:5; 10:12; 11:1; Matthew 22:37). We, as
- 5. Let us resolve to be united in (L) Love (Ephesians 5:1-2; John 13:34-35). John commands Christians to love 2. Let us resolve to stop making (E) Excuses (Luke one another (1 John 3:11; 4:7, 16). The lack of such love
- 6. Let us resolve to be (U) unselfish (2 Corinthians 5:15). Who had died for all, deserves all glory! Christians 3. Let us resolve to be good (S) Soldiers for Christ (2 are bought or redeemed for the Lord's own possession

Continued on Page Two

In This Issue...

Pages 1 to 2 - Biblical New Year Resolutions | Page 4 - Are You Heaven Bound? Pages 2 to 4 - "Striving For That Which Is Better" | Page 4 - What Must I Do To Be Saved?

PAGE TWO THE VOICE OF TRUTH **JANUARY 1. 2012**

Continued from Page One, "Biblical New Year Resolutions"

- tiny hangs in the balance. Use them or loss them!
- 8. Let us resolve to keep our saving (I) Influence and the new you (1 Peter 4:4)? (Philippians 1:27). The conversation (manner of life) of the Christian be as becometh the Gospel. The manner of life of the Christian will be either a real asset or a significant love the church of our Lord! Have you ever wondered just liability to the cause of Christ. The conduct of the Christian what you could do to support, to help this congregation be should adorn the doctrine of God (Titus 2:10). Adorn what God desires for it? We can support, help this congremeans to beautify. The life of a faithful Christian reveals gation by: the beauty of God's will and way. There is nothing more impressive than the influence of a pure Christian life. Show the world what a Christian is (Matthew 5:13-16)!
- 9. Let us resolve to be (0) Orderly. Orderly means a soldier assigned to perform services. We are soldiers in the Lord's army, and we need to be doers, not hearers only (James 1:22). It is absolutely essential that we, being followers of Jesus, emulate His example in doing the will of our heavenly Father (John 4:24). God pronounces a blessing upon all those who both hear and do His will (Revelation 22:14).

10. Let us resolve to be truly a (N) New person in Christ (2 Corinthians 5:17). We are new in Christ; the old sinful 7. Let us resolve to use our (T) Talents (Matthew 25:14- self has been put to death (Romans 6:6). The old man is 30). God requires that we use our talents and not only use the sinful man, a servant of sin (Romans 6:17), but in them, but to use them faithfully. Woe to the brother or Christ we are new people! The new man is "created in sister that shirks their responsibility, for their eternal des- righteousness and true holiness" (Ephesians 4:24). A new man is indeed a Christ-like man (Colossians 3:10). Are we Christ like? Do people see a different between the old you

11. Let us resolve to (S) Support this congregation!

- A. Living pure lives.
- B. Giving the men of this congregation support.
- C. Promoting love and unity.
- D. Never bringing shame to this congregation.
- E. Giving as God as commanded.
- F. Doing the best you can for the cause of Christ.
- G. Attending every service.
- H. Putting God first.

What are you going to do with this new year God has given you? *

"Striving For That Which Is Better" **By Jarrod Jacobs**

It is sad to see people who have become satisfied and wish to be in His presence in eternity (Isa. 55:11: I Cor. complacent with their life the way it is, from the physical 1:20-31: I Jn. 1:7). as well as the spiritual aspects! Some have the attitude that if they reach a certain point equal to, or perhaps just above the "Jones'," then they are happy. Unfortunately, past sins (Rom. 6:17-18; Col. 2:12-13). Then, the true test there is a growing element in our society that presses for begins! One who is a Christian recognizes that God's word everyone to be the "same," and cries "foul" if anyone is the standard he follows. He does not follow the consenseems to have a more enjoyable life than others.

which is better. The fact that they wish to become a Chris- understands that God's thoughts are important. His thinktian shows that they want to improve their lives. They want ing must conform to the will of God, and he must think on to leave their relationship with sin and Satan (Eph. 2:12) things that are pure and upright; not on things that are and enjoy a relationship with God (II Jn. 9). They believe debased and degrading (Rom. 12:2; Phil. 4:8). He sees that Jesus is the Son of God (Jn. 8:24), they repent of their that he is not to act like "everyone else." In fact, most will sins (Lk. 13:3), they confess their faith in Christ (Matt. be astonished at the degree of change that has taken 10:32), and are baptized for the remission of sins (Acts place (I Pet. 4:3-5). This person recognizes that his speech 22:16). In doing this, a precious few are saying that they must also be in line with the word of God (I Pet. 4:11). To are striving for that which is better. They know that follow- talk as the world talks is unacceptable to a Christian, for ing their own wishes and thoughts will not get them to he is striving for that which is better; to a higher standard! Heaven (Jer. 10:32). They know that God is wiser, and

Once one becomes a Christian, he is then free from his sus of the people (Jn. 12:48). He recognizes II Timothy 3:16-17 and knows that no act, word, or thought is a Those who become Christians are to strive for that "good work" unless it is authorized by God in the Bible! He

Continued on Page Three

JANUARY 1, 2012 THE VOICE OF TRUTH

Continued from Page Two, "Striving For That Which Is Better"

The apostle Paul wrote: "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting that they can still listen to their "favorite" teacher. It matthose things which are behind, and reaching forth unto ters little to some whether or not this one is teaching the those things which are before, I press toward the mark for truth of God's word! "Just give me good ol' brother so-andthe prize of the high calling of God in Christ Jesus" (Phil. so" is their cry, without any regard for whether or not this 3:13-14). The word "press" means, "to pursue, ensue, "brother" holds fast the pattern of sound words (II Tim. follow, given to" (Strong's). In other words, Paul said he 1:13)! Have we become complacent in this area of our was following, or pursuing that "mark" set before him! He spiritual lives? was active. He had a goal/purpose, and was given to better things because of Christ!

this life, He said, "Strive to enter in at the strait gate: for whence they have fallen (II Pet. 1:12-15), then this man is many, I say unto you, will seek to enter in, and shall not be considered by those in the "pig sty" to be "offensive." able" (Lk. 13:24). To "strive" is to, "struggle, lit. (to com- "rude," "a meddler," and someone for whom they have pete for a prize), fig. (to contend with an adversary), or little or no respect! How sad, when this same one is regen. (to endeavor to accomplish something):-fight, labor spected and loved by the most high God, because he is fervently" (Strong's). Christ was saving that in order to be doing what he is supposed to do (Remember **Heb. 11:38**)! on the strait and narrow road that leads to life we must struggle, or fight for it. We must be contending and active that they can wallow in their denominational dogma, their in reaching this goal (Matt. 7:13-14)! The Christian cannot creedal crutches, or their pseudo-unity, in which they "put be complacent. We will not accidentally go to Heaven. It aside" various differences for a time, but return to them takes determination! It takes effort! It requires striving for when in the "safety" of their own meeting houses! The that which is better!

do not work toward this end. As a result, they are like the cross, to rely only and solely upon the book of God for our prodigal son who, after having wasted his living, was found guidance (Col. 3:17). Yes, there can be unity. In fact, it is in the pig sty (Lk. 15:15-16)! When Jesus spoke that par- commanded (I Cor. 1:10). But, unity only comes when we able, we rejoice to know that the son did not stay there, agree to follow the right standard. True Bible unity is not but repented and returned to his father (Lk. 15:17-21). I attained by following what our parents did or did not do, by am sad to say, however, that instead of leaving, we see simply doing what we like or avoiding what we do not like. some folks today who are satisfied to stay in the prover- Nor is unity based upon what society approves, or does bial "pig sty" long after the prodigal son has gone home to not approve!! his father!

- 1) Some are satisfied to stay in the "pig sty" if it means they can have another drink! Alcohol so controls their lives lot of "unwise" people around today!
- 2) Some are satisfied to stay in the "pig sty" if it means higher, better standard! that they can be like the world. If they can dress like the world, talk, think, act, and die like the world, then they are away, and the lust thereof: but he that doeth the will of shows the pull that the world has on us that we must re-

sist!

3) Some are satisfied to stay in the "pig sty" if it means

PAGE THREE

4) Some are satisfied to stay in the "pig sty" if it means that they can have a "soothed conscience." If a preacher preaches the truth (II Tim. 4:2), and does so as a "good When Jesus talked of the two roads one may travel in minister" of the gospel (I Tim. 4:6), reminding people from

5) Some are satisfied to stay in the "pig sty" if it means Bible says that true unity can be had! Yet, it comes only when we lay down these man-made opinions and philoso-Unfortunately, there is an element of lazy people who phies, and unite under the blood-stained banner of the

Conclusion

Yes. God calls those who are His children to a higher that they would rather have it than the Lord. Remember, and nobler standard. He calls us to that which is better. "Wine is a mocker, strong drink is raging: and whosoever Seeing that the New Testament is a "better covenant, is deceived thereby is not wise" (Prov. 20:1). There are a which was established upon better promises" (Heb. 8:6), doesn't it make sense that His people would be called to a

Don't you want to be a part of this? If so, why not start satisfied. The apostle John showed us, "The world passeth today by becoming a Christian. Do not listen to what the denominational world says is necessary for salvation. Do God abideth for ever" (I Jn. 2:17). Why would we wish to as the Bible says! Why not live for God? Do His will; be be like the world when we can strive for that which is "faithful unto death" that you might receive "a crown of higher, nobler, and better and be with God one day? This life" (Rev. 2:10). Do as Paul says and "be ye stedfast,

Continued on Page Four