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28:23-24, 30-31, etc.). But, he could have done nothing

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challenges us. Let us not apologize for controversy be- had he sat on the sidelines and been satisfied to occupy tween truth and error. Let us, with a determined resolve, his space, and not challenge error in her strongholds and stand as Saul stood, and do what he did. Let us "confound citadels. Had he not "increased ... in strength" in his early the Jews" of our day and discern both good and evil that days as a Christian, he may not have done all that he did. we might lead others to Christ. "Let us not be weary in well doing: for in due season we shall reap, if we faint not." (Gal. 6:9)

#### Conclusion

You may never (physically) grow more than five feet tall, but you (and I) can be giants for the Lord when we increase in our spiritual strength and grow as a Christian should!

Who knows the untold numbers of people that came to "Not to know is ignorance, but to refuse to learn is the Lord as a result of Saul's (Paul's) work (Acts 19:10, pride." - L.E. Sloan Credit: www.southside-churchofchrist.com •

## THINK ABOUT IT!

When a farmer stops plowing his land, stops planting seed, and stops harvesting his crops, he has stopped doing those things that identify him as being a farmer. When a Christian stops attending worship services regularly, stops studying, stops giving as he has been prospered, and has stopped working for the Lord, he has stopped being a Christian because he has stopped doing those things that identify him as a Christian. "By their fruits ye shall know them." (Matthew 7:20).

## **Things That Impress Visitors**

**1.** Members that day dream or sleep through the sermon; talk during observance of the Lord's Supper.

- **2.** Members that open a bottle of pop during services which makes a noise each time it opens.
- **3.** Scribbling in and playing with the hymnals.
- 4. Members who whisper, talk, write notes, and pass pictures, etc. during services.
- 5. Members who are privileged to serve during the worship, but are so over medicated that they sound drunk.
- 6. Persistent late-comers who disturb and distract the worshipers.
- 7. Members who do not speak to visitors.

## What Must I Do To Be Saved?

Hear and Learn - Rom. 10:17 m. 10:9-10 : 1 Pet. 3:21 : John 6:45: 17:3 Believe - Heb. 11:6; John 6:29; 8:24 Repent - Luke 13:3; Acts 3:19; 17:30 Confess the Lord - Matt. 10:32-33: Romans 10:9-10: 1 Pet. 3:21 Be Baptized - Mark 16:16; Acts 22:16; Gal. 3:26-27 Continue in the Apostles' Teaching - Acts 2:42; 2 Tim. 3:14-17

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¥2 .		Bible Study: Wednesday, 7:00pm*	
5	ww.hillcrestchurchofchrist.c	*A song service is held on the last Wednesday of every mont	



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# **Because of These Abominations By Jimmy Pettigrew**

makes gods out of the sun and the heavenly bodies.

practice spiritualism, sorcery, witchcraft, astrology, and all her, and that the people would actually become weary of other forms of divination. Such curious arts are an abomi- the false counsel of the astrologers, star-gazers, and nation to God because they transgress His will, violate His monthly prognosticators, because of their many failures. authority, and dishonor both Him and His creation. Moses Astrologers were those who pretended to foretell events warned the Israelites as they were about to enter Canaan: by the appearance of the heavens. Star-gazers were those "When you come into the land which the Lord your God is who claimed to make predictions by looking at the stars. giving you, you shall not learn to follow the abominations Monthly prognosticators were men who professed to give of those nations. There shall not be found among you any- predictions based on the beginning dates of the months, one who makes his son or his daughter pass through the and that was because of the new moon that was observed fire, or one who practices witchcraft, or a soothsayer, or at the beginning of the month. Many today rely on astrolone who interprets omens, or a sorcerer, or one who con- ogy to guide their lives. They do this to their own spiritual jures spells, or a medium, or a spiritist, or one who calls destruction. up the dead. For all who do these things are an abomination to the Lord, and because of these abominations the

be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: it shall not

which the Lord would guide them: by His word!

People buy daily newspapers just to read their horo- be a coal to warm at, nor a fire to sit before. Thus shall the scope. Many plan their day's activities and conduct their things be unto thee wherein thou hast labored: they that business by the predictions and suggestions of the daily have trafficked with thee from thy youth shall wander horoscope. Astrology is a religion of superstition that every one to his quarter; there shall be none to save thee" (Isaiah 47:12-15 ASV). Isaiah declared that all of Babylon's sorceries and astrologers would be unable to

God has always denounced and condemned those who turn away the punishment that God would inflict against

Such evil practices were practiced by the Jews in their Lord your God drives them out from before you. You shall degenerate days. Notice: "And they forsook all the combe blameless before the Lord your God. For these nations mandments of Jehovah their God, and made them molten which you will dispossess listened to soothsayers and images, even two calves, and made an Asherah, and wordiviners; but as for you, the Lord your God has not ap- shipped all the host of heaven, and served Baal. And they pointed such for you" (Deuteronomy 18:9-14 NKJV). They caused their sons and their daughters to pass through the were not to be guided by the false practices of the Ca- fire, and used divination and enchantments, and sold naanite people; instead they were to follow in the way in themselves to do that which was evil in the sight of Jehovah, to provoke him to anger" (2 Kings 17:16-17 ASV). Did you notice God's stance on such evil practices? "Which Sorcery and astrology was practiced among the Babylo- was evil in the sight of Jehovah, to provoke him to annians: "Stand now with thine enchantments, and with the ger." Of such men, the Bible reveals: "Professing themmultitude of thy sorceries, wherein thou hast labored from selves to be wise, they became fools, and changed the thy youth; if so be thou shalt be able to profit, if so be thou glory of the incorruptible God for the likeness of an image mayest prevail. Thou art wearied in the multitude of thy of corruptible man, and of birds, and four-footed beasts. counsels: let now the astrologers, the star-gazers, the and creeping things. Wherefore God gave them up in the monthly prognosticators, stand up, and save thee from lusts of their hearts unto uncleanness, that their bodies the things that shall come upon thee. Behold, they shall should be dishonored among themselves: for that they

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#### THE VOICE OF TRUTH

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served the creature rather than the Creator, who is their destiny is in the stars, rather than in the God who blessed for ever. Amen" (Romans 1:22-25 ASV).

powers as fakes and counterfeits (e.g., Genesis 41:8: Exo- God is everywhere (Psalm 139:8-9): God knows everything dus 7:10-12; Daniel 2:2-11). Even the action of the so- (Hebrews 4:13). The Bible tells us God is able ... "Is there called "witch of Endor," who actually is identified in the anything too hard for God?" (Jeremiah 32:27). The antext as having "familiar spirit" (1 Samuel 28:3ff.), must be swer: "With God, nothing is impossible" (Luke 1:37). deemed fake for several reasons: (1) she was surprised that the spirit actually appeared (vs. 12): (2) she thought the spirit was elohim- the Hebrew word for God or gods feet and a light to our path (Psalm 119:105). We need (vs. 13); and (3) she did not recognize Samuel, but had to only to be guided by the Word of God, the wonderful words describe him to Saul who in turn recognized him (vs. 14). of life! The moment a person puts trust in something else The belief in spirits, sorcery and astrology was in the New other than God, and thinks that the future is determined Testament age. There was a certain man, called Simon, by such practices, he is trusting in something other than (Acts 8) and Elymas in (Acts 13). All were phony and fak- God, and is sinning! "Trust in Jehovah with all thy heart. ers! All these sorcerers and astrologers were fakes who And lean not upon thine own understanding: In all thy had no real power - though they fooled a lot of people into ways acknowledge him. And he will direct thy paths. Be thinking they did.

pleasing to God, will give no credence to such claims toexchanged the truth of God for a lie, and worshipped and day. Millions of people today have come to believe that made the stars. "Power belongeth unto God" (Psalm 62:11). Greatness, power, glory, victory, and majesty are The Bible repeatedly portrays those who claim such God's (1 Chronicles 19:11). God is eternal (Psalm 90:2):

> The only reliable guide is God's Word. It is a lamp to our not wise in thine own eyes; Fear Jehovah, and depart from evil" (Proverb 3:5-7 ASV). •

Those who wish to be Christians, those who wish to be

## "Increasing In Strength" **By Jarrod Jacobs**

dren of God. Unlike our involuntary physical growth, one later advances to the "meat" of God's word. 3) One grows can control his/her spiritual growth, and does so on a daily from a babe in Christ to mature in Christ through basis. In fact, the Bible even commands men and women "exercising" and using the senses. 4) One's growth and to grow spiritually. The apostle Peter wrote, "As newborn maturity in Christ is seen as one is better able to discern babes, desire the sincere milk of the word, that ye may "both good and evil." grow thereby: .... But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen" (I Pet. 2:2; II Pet. 3:18). In the about one specific case of spiritual growth in the New Tesbook of Hebrews, the Jewish Christians were chastised tament. Saul (Paul) is a prime example of one who grew and rebuked for not growing as they should. They were spiritually, and grew fairly quickly in the faith. We find the told, "For when for the time ye ought to be teachers, ye record of his conversion in Acts 9. There, Christ told him to have need that one teach you again which be the first go to Damascus and it would be told him what he "must principles of the oracles of God; and are become such as do" to be saved (Acts 9:3-6). Saul entered the city, and for have need of milk, and not of strong meat. For every one three days and nights fasted and prayed before God (v. 9, that useth milk is unskilful in the word of righteousness: 11). Once Ananias told him what he must do, Saul was for he is a babe. But strong meat belongeth to them that baptized for the remission of his sins (v. 17-18). Then, "he are of full age, even those who by reason of use have their took food and was strengthened" (v. 19). senses exercised to discern both good and evil" (Heb. 5:12-14).

Spiritual growth is something that is required of all chil- through a diet of "milk" (or "the first principles") and then

Now that we understand these points, let us study

Following this, we see Saul with the disciples at Damascus. Notice what happened then: "And straightway he

Based on these passages, we can learn some vital preached Christ in the synagogues, that he is the Son of points concerning spiritual growth. We learn that spiritual God. But all that heard him were amazed, and said; Is not growth: 1) Begins at an early spiritual age. Those who are this he that destroyed them which called on this name in new babes in Christ can and must "grow." 2) One grows

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Jerusalem, and came hither for that intent, that he might zeal of Saul. In fact, he would later write to Titus and say bring them bound unto the chief priests? But Saul in- that Christ died "that he might redeem us from all iniquity. creased the more in strength, and confounded the Jews and purify unto himself a peculiar people, zealous of good which dwelt at Damascus, proving that this is very works" (Tit. 2:14). He wrote the Romans that Christians Christ" (Acts 9:20-22).

THE VOICE OF TRUTH

Notice that in the text of Acts 9:19-22, the words be if we do not have that fire and fervor to stand for God's "strengthened" and "strength" were used in reference to word, to proclaim it far and wide, and let the chips fall Saul. Do these words refer to the same thing? No. One where they may! time, Saul "was strengthened" after having received food. Remember, he had gone without food or drink for three straight days (Acts 9:9). The next time the word was used, Brethren, this is not something that you wait for like a we find Saul increasing "the more in strength" as a result teenager's "growth spurt." Spiritual growth is something of his preaching Christ (v. 20), and confounding (baffling) we must work at on a daily basis. the Jews (v. 22).

the first time, and spiritually the second time.

claiming the truth concerning Christ. Two, it came through he did, we will grow as he did! his obedience and standing for the truth even when it contradicted his former lifestyle (Acts 9:21). It also came good and evil."

babies when it comes to spiritual growth. These people Hebrews 5:14. cannot teach, they cannot lead the worship services, they cannot talk to someone about their soul one-on-one, they about the Bible, (other than what the preacher has said) and they certainly want nothing to do with controversy or with having to maintain the lines God has drawn against in our spiritual growth. sin and error, i.e., "discerning good and evil" (See also: Ezek. 22:26)! It seems rather than increasing "the more in

(some call them "spiritual invertebrates" - no backbone!): growth (Heb. 5:12-14).

Brethren, we cannot have this attitude if we are going

to be what God wants us to be. Let us have the fire and must be, among other things, "fervent in spirit; serving the Lord" (Rom. 12:11). We will not be what God wants us to

It is past time that we got busy on our spiritual growth.

Why did Saul increase "the more in strength"? It was Now, what was the difference between the first use of not because someone else did his work, nor because he the word "strength" or "strengthened" and the second? let people think what they wanted to about Christ and His The difference was that Saul was strengthened physically church. He did not grow as a result of "taking his seat" and waiting for strangers to walk in the door at Damascus or Jerusalem. He did not grow by saying that he and the How did Saul increase "the more in (spiritual) Jews were "worshipping the same God." Saul stands out strength"? It came through his learning and then his pro- as a good example for all of us, because when we do what

Was this all Saul did in order to become strong spirituthrough controversy, i.e., confounding the Jews concerning ally? Of course, not! We see Saul (Paul) consistently in Christ. What we read in Acts 9:20-22 is a specific applica- prayer with God (Eph. 1:15-23, 3:13-21; Phil. 1:3-4; Col. tion of Hebrews 5:14 which tells us spiritual growth re- 1:3; I Thess. 1:2; II Tim. 1:3). We see sacrifices Saul (Paul) quires us having our "senses exercised to discern both made for the Lord (Acts 15:25-26, 16:22-23, 21:13, 23:12-13: Il Cor. 11:8. 23-28. 12:15: Col. 4:10. 18). We also find Saul (Paul) concerned about his brethren, and A problem that is plaguing the Lord's church in many being a good example toward them (II Cor. 11:28; I Thess. places today is a lack of maturity on the part of Christians. 2:2-12). All of these things played a part in Saul's spiritual Too many congregations have 20, 30, and 40 year-old growth; and in Acts 9:20-22, we find a living example of

By the way, how is our growth? Are we still a ways off have little interest in spiritual matters, they know very little from where we would like to be as a Christian? I know of no person who would say they have grown as much as needed, do you? Therefore, let us get to work and be busy

Let us follow the righteous example of Saul (Paul) who strength" as Saul did, they are satisfied to be baptized, shows us what true strength is (I Cor. 4:16, 11:1; Phil. and then "live and let live." They are spiritual weaklings 3:17). Let us not merely tolerate, but demand that the strong, sound preaching of the gospel thunder forth from spiritual babies who need to be rebuked for their lack of the pulpit. Let us challenge ourselves to bring others to Christ by explaining the truth to them. Let us not back down from the devil when he rears his head and Continued on Page Four

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