#### THE VOICE OF TRUTH

FEBRUARY 6. 2011

**Splitting Hairs** By Jonathan L. Perz

Have you ever used or heard the phrase splitting hairs? failing to glorify God before Israel. Water gushed out and This figure of speech indicates that one is meticulous, the children of Israel drank. Yet later, God told Moses that picky, or even ridiculously petty. It is true that people can because he "believed Him not," Moses would not enter get carried away 'reading into' scripture-binding things the promised land.

that God has not bound. However, if we are not careful, we can loose things that God has not loosed. As Christians, we must pay attention to even the smallest details in water still gush forth? Is this a matter of "splitting hairs?" God's word when it comes to matters of faith (Jude 3, 2 In our eyes it might seem petty, but in the sight of God, it Tim. 3:16-17). In other words, we had better split some is not! To truly understand the lesson, we must acknowlhairs!

Scripture clearly illustrates the need for us to heed the details of God's instructions. Read Numbers 20:1-13. This tells of Moses and why God did not allow him to enter the heaven, we must acknowledge that God is no respecter of promised land. During Israel's wanderings there was a persons. Our unbelief in little matters might cost us the shortage of water. Moses beseeched God and was com- promised land. We must believe that God means exactly manded to "speak to the rock" that it would gush water for what He says, and says exactly what He means-even if we the children of Israel. Instead of "speaking" to the rock as must split hairs to obey Him! credit:www.moodvchurchofchrist.com • God commanded. Moses "smote" the rock with his rod-

Speak? Smote? What is the difference? Did not the edge what Moses' unbelief in this little matter cost himentrance into the promised land.

For Christians today, seeking the promised land of

## What Must I Do To Be Saved?

Hear and Learn - Rom, 10:17 m, 10:9-10 ; 1 Pet, 3:21 ; John 6:45; 17:3 Believe - Heb. 11:6: John 6:29: 8:24 Repent - Luke 13:3; Acts 3:19; 17:30 Confess the Lord - Matt. 10:32-33: Romans 10:9-10: 1 Pet. 3:21 Be Baptized - Mark 16:16; Acts 22:16; Gal. 3:26-27 Continue in the Apostles' Teaching - Acts 2:42; 2 Tim. 3:14-17

gelist: Jimmy Pettigrew	
Our Address	Schedule of Assembly
1621 Hillcrest Drive Green Bay, WI 54313	Bible Study: Sunday, 9:00am Worship Service: Sunday, 10:00am
	Bible Study: Wednesday, 7:00pm*
	*A song service is held on the last Wednesday of every more
	1621 Hillcrest Drive



## February 6, 2011

# "Charges to Christians" **By Jimmy Pettigrew**

ously and faithfully. Living the Christian life is pictured in 15). the New Testament as: warfare (Eph. 6:10-18), an athletic event (1 Cor. 9:24-26; Gal. 5:7). A good start, so important in a race, does not insure a successful finish. Christians 14:15). This says in effect, that love for the Lord is evineed to remember these charges for running the Christian denced in keeping His commandments. If you'll keep on race.

strong" (1 Cor. 16:13). Paul exhorts the Corinthians to commandments, is a liar, and the truth is not in him. But stand fast. Meaning, stand fast in the truth (Jno. 17:17), whoso keepeth his word, in him verily is the love of God God's word (Psa, 119:9), the New Testament (2 Cor, 3:6), perfected: hereby know we that we are in him" (1 Jno, 2:3the gospel of Christ (Rom. 1:16), the doctrine or teaching 5). "As the Father hath loved me, so have I loved you: conof Christ (2 Jno. 9). This is the urgency needed by all tinue ye in my love. If ye keep my commandments, ye saints! We must prove our worth as a soldier of Christ and shall abide in my love, even as I have kept my Father's fight the spiritual warfare that Christians must wage! commandments, and abide in his love" (Jno. 15:9-10). Stand fast in the faith, always be eager to defend (1 Pet. This love for God is not simply an emotion. It is a disposi-3:15) and contend (Jude 3). Stand for things which Christ tion that seeks the glory of God. It is an attitude of submisstood for, stand for the things which Christ died for, stand sion to His will. It is the desire to do His bidding! Love is and ask for the old paths (Jer. 6:16).

When one has learned what is good or true, and what is and I will love him and manifest myself to Him" (Jno. evil and false, he should hold fast the true and abstain 14:21). Love MUST be expressed in obedience! Such glorifrom the evil. In 1 Timothy 6:11-12, follow a discourse on fies the Son and thus, glorifies the Father. Do you love the a number of evils and the disastrous results that come Father? Do your actions show that you do? upon those that follow such things. Paul addresses Timothy as a "man of God", indicating that he is one who is committed to God in this life. In view of the evils just men- ing" (1 Pet. 1:15). We are encouraged to live lives of comtioned (1 Timothy 6). Paul urges Timothy to "flee these plete dedication to God. As the song we sing, we need to: things" (vs. 11). There are times when running is not cowardly, but wise. It is absurdity, foolishness and madness to remain in the presence of temptation needlessly. It is not wisdom to deliberately place one's soul in jeopardy. When Joseph was approached by the wife of Potiphar for the purpose of fornication, Joseph fled the scene completely. We cannot always avoid temptations, but we do not have to remain in their presence. "Do not enter the path of the

One of the real problems of Christianity is a lack of wicked, And do not walk in the way of evil. Avoid it, do not dedicated service to Christ. You must serve Christ zeal- travel on it: Turn away from it and pass on" (Prov. 4:14-

> (3) "If ye love me, keep my commandments" (Jno. loving Me, you'll keep my commandments. "And hereby we

do know that we know Him, if we keep His command-(1) "...stand fast in the faith, guit you like men, be ments. He that saith, I know Him, and keep-eth not His

not only obeying commands; it is having them! "He who has my commandments and keeps them, it is he who (2) "Abstain from every form of evil" (1 Thess. 5:22). loves me. And he who loves me will be loved by my Father,

(4) "...Be ye yourselves also holy in all manner of liv-

Take time to be Holv. speak oft with thy Lord; Abide in Him alwavs. And feed on His word.

Are we taking time to be holy when we want worship

Continued on Page Two

#### In This Issue...

Pages 1 to 2 - "Charges To Christians" Page 4 - Splitting Hairs Pages 2 to 3 - "Pitching Your Tent Toward Sodom" | Page 4 - What Must I Do To Be Saved?

PAGE TWO THE VOI	CE OF TRUTH FEBRUARY 6, 2	2011
Continued from Page One, "Charges To Christians"	they partake! Is this taking time to be holy, or is this ta time for our own desires? We need to forget the care	-
services shortened? Or, when we want the sermon not to be over twenty minutes? We want the prayers short, the	, , ,	od's
songs few. What's the big hurry? Are we in a hurry to visi he sick and erring after services? No, we want to go to a		nose
estaurant and eat a delicious meal, watch TV or whatever we desire. If the Lord's Supper is served first, some breth en will partake of it and leave on a trip the minute afte	r who love the Lord. It is an awesome responsibility, s - us handle it aright, love it, obey it, live it and stand fas	o let

## 'Pitching Your Tent Toward Sodom' **By Jarrod Jacobs**

In the long ago, two men had a problem. Their com- came up between Abram and Lot, he had a choice to bined wealth, livestock, etc., was so large that their ser- make. Does he go to the plains or the mountains? Looking vants were at odds with one another (Gen. 13:1-7). Yes, toward Sodom (south side of Dead Sea) was the only Abram and Lot had been greatly blessed by God with place that was not mountainous in that region at the time. physical goods, so much so that, "the land was not able to (Holman Bible Dictionary, p. 346). Therefore, to go into bear them." Thus, a change was necessary. Abram's sug- this well-watered plain meant an easier time caring for the gestion was, "Let there be no strife, I pray thee, between livestock and slaves, not to mention his own family. me and thee, and between my herdmen and thy herdmen; for we be brethren. Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the the plain" (Gen. 13:12). So, to go toward Sodom meant left hand, then I will go to the right; or if thou depart to the not only a "well-watered plain", but also the ability to trade right hand, then I will go to the left" (Gen. 13:8-9).

Lot agreed to Abram's suggestion and, "lifted up his learn a lesson from Lot and make sure we do not pitch our eyes, and beheld all the plain of Jordan, that it was well tent toward Sodom nor be deceived by outward appearwatered every where, before the LORD destroyed Sodom ances! and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar. Then Lot chose him all the plain of Jordan; and Lot journeyed east: and service of the Lord (possibly our family too, Rom. 12:1-2; they separated themselves the one from the other. Abram Eph. 6:4). Let us not allow financial "security", a "good dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom" (Gen. spiritual matters and what is most important! Jesus said, 13:10-12).

It is from the last phrase in Genesis 13:12 that I take 6:33). the title of our article. Those familiar with how the rest of Lot's life turned out, would no doubt agree that this time was a "pivotal point" in his life. Had Lot not left Abram, or had he told Abram to choose, etc., his life might have gone will neglect and forsake God's word in order to engage in a lot differently.

15:4). "Pitching your tent (spiritually) toward Sodom" can wouldn't He?" Let us ask it this way: "Would Jesus be have terrible consequences. Please consider the following making up such excuses to get out of worshipping God?" and learn from Lot's mistakes....

#### Appearances Can Be Deceiving.

In reading Genesis 13, we see that when the strife

Sodom and Gomorrah were a part of the five "cities of and sell with neighbors! With all these things being available, how could it be wrong? Yet, it was, wasn't it? Let us

Let us not allow a "good job" to take us away from the pension," paid vacations, and the like lure us away from "But seek ve first the kingdom of God, and his righteousness: and all these things shall be added unto you" (Matt.

Similarly, let us not allow recreation to turn us away from the Lord. Sadly, there are many in our society who some recreational pursuit (Heb. 10:25). Sometimes, folks are heard saying, "Sunday is my only day off!" Or, "I have a This text teaches us some valuable lessons (Rom. lot of fun, and God would want me to have fun and relax All that we do and say must be in keeping with the authority of Christ (Col. 3:17).

Let us be careful of our words and actions. Friends.

Continued on Page Three

FEBRUARY 6, 2011 THE VOICE	E OF TRUTH PAGE THREE
Continued from Page Two, "Pitching Your Tent Toward Sodom"	their captors (Gen. 14:11-16).
appearances can be deceiving!	On yet another occasion, Lot's association with Sodom again jeopardized himself and his family. On this occasion,
Prosperity Does Not Mean You Are Right With God.	only he and two daughters would be spared the wrath of God when He rained down fire and brimstone (Gen. 19).
Many people make the false assumption that if you	
have been blessed physically in some way, then this	Thus it is today. Our associations can get us into trou-
means you are also acceptable spiritually with God. While	ble and can jeopardize our souls if we are not careful! We
this CAN be true (ex: Abraham, Isaac, Jacob, Job, I Tim.	are warned on many occasions about what our associa-
6:17-19; etc.), this observation is not always true (Lk.	tions can do. For example, I Corinthians 15:33 warns us
9:58; Heb. 11:37-38; Matt. 19:27; etc.).	not to be deceived because "evil companionships corrupt
	good morals". In II John 9-11, we are told that to bid a
Remember the description of the land near Sodom,	false teacher "godspeed" is to partake of (be in fellowship

Gomorrah, and the nearby cities? It was a very rich land with) his evil deeds! (Gen. 13:10-11). Yet, the people inhabiting it were very wicked (Gen. 13:13). Yes, these folks were able to enjoy that God is pleased with you!

man looked about and saw how the wicked were so pros- reason (Matt. 5:13-16)! Rather than falling into Satan's perous (v. 3-12), he decided that he was wasting his time trap of being associated with the wrong people, why not in obeying God (v. 13-16). He had the wrong idea, didn't use your influence for good and help others do what is he? Yet, his attitude toward wicked people, prosperity, and right? the like changed when he went to worship God (v. 17). He said he finally understood that their earthly prosperity was all they had (v. 18-28). They had no hope, no relationship with God, and when this life was over, they lost it all!

relation to our eternal salvation. Jesus makes it clear that ing his own grandchildren (Gen. 19:30-38). Please take God sends the sun and rain to both the just and the unjust note of the fact that this did not happen instantly upon (Matt. 5:45). In fact, many times it is those who are right reaching the Plain! He did not start out living in Sodom with God that suffer the most (see: Heb. 10-11). This is with his daughters and sons marrying those of Sodom, etc. because the world tends to reward their friends, and harm This took several years of compromises, and the contintheir enemies (Jn. 15:19)!

have something better to look forward to (II Cor. 4:16-5:4). (Matt. 7:13-14).

### Being Around The Wrong People Can Get You In Trouble.

as they were taken captive as prisoners of war. Upon hear- whole lump" (I Cor. 5:6). Credit: www.southside-churchofchrist.com • ing this news. Abram and 318 armed servants went and risked their lives in order to rescue Lot and his family from

Yes, being around the wrong people can get us and God's bounty; but it is not because God was pleased with those we love into trouble (Rom. 14:7)! Both young and their actions! No, earthly prosperity is not an indication old need to learn this lesson! Just as Lot's association with Sodom endangered his life, and others, our associations can endanger our eternal lives, and those we influence. This is a lesson Asaph learned in **Psalm 73**. When this Remember, Christ called His people "salt" and "light" for a

#### Conclusion

Dear one, can you see the danger of pitching your tent toward Sodom? Lot went from merely looking on ground We need to see this as well. Earthly prosperity has no he thought was good to finally losing his family, and fatherued influence of evil people upon him and his family. This was a slow, steady, subtle slide, not unlike what happens Yet, Christians are not discouraged by this because we with many today who go down the road to destruction

Knowing this is the case, let us hear and fear! Let us learn from the experience of Lot and his family. Remem-As we know, the events surrounding Lot and Sodom did ber, he started in the "plain"! Slowly over time, the wickednot end in Genesis 13. In fact, we learn that not long after ness crept in. This is no different for men today. We might Lot "pitched his tent toward Sodom" (Gen. 13:12) he and start out "pitching our tents toward Sodom," but in a his family then went on to live "in Sodom" (Gen. 14:12). while, we will be living there, and not know how it hap-This close association proved harmful to Lot and his family pened if we are not careful! "A little leaven leaventh the