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Continued from Page Three, "What Is Truth?"

We must not give aid to any false teacher (2 John 9-11).

Truth Will Judge

your mother believed, what your father taught you or by vide you with one. Credit: www.padfield.com •

what everyone else was doing at the time. You will be judged by the words of Christ (John 12:48). What you know about the truth and your reaction to it will determine what He will say to you on that final day. If we can be of assistance to you in your search for the truth, please con-In the resurrection day, you will not be judged by what tact us. If you do have a Bible, we would be happy to pro-

Truth Author unknown

One thing that is absolutely indispensable to the practice of pure religion is truth. "Buy the truth, and sell it not; also wisdom, and instruction, and understanding" (Proverbs 23:23). Whatever truth may cost (time, money, lands, houses, or physical suffering), it is worth the price; and once obtained, it must not be sold at any price.

It matters little what we think, feel, imagine, suppose, or would like to believe; the truth is what counts. Jesus said, "If ye continue in my word, then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free" (John 8:31-32).

Apollos was an eloquent man, mighty in the Scriptures, fervent in spirit, bold, and convincing; but he lacked the one thing which all must have to be successful in preaching—the whole truth (Acts 18:24-28). Eloquence is not necessary if one has the truth; other things may be helpful, but are not essential.

To disregard, neglect, reject, or deny the truth is to dispense with the indispensable. •

Can You Imagine?

- 1. Paul saying: "You don't have to obey the gospel to be saved?" Read 2 Thessalonians 1:7-9.
- 2. Paul saying: "We are sprinkled with him in baptism?" Read Romans 6:4.
- 3. Jude saving: "I don't think it is right to argue the scriptures?" Read Jude 3.

What Must I Do To Be Saved?

Hear and Learn - Rom. 10:17 m. 10:9-10; 1 Pet. 3:21; John 6:45; 17:3

Believe - Heb. 11:6: John 6:29: 8:24 Repent - Luke 13:3; Acts 3:19; 17:30

Confess the Lord - Matt. 10:32-33; Romans 10:9-10; 1 Pet. 3:21

Be Baptized - Mark 16:16; Acts 22:16; Gal. 3:26-27

Continue in the Apostles' Teaching - Acts 2:42; 2 Tim. 3:14-17

Evangelist: Jimmy Pettigrew		
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Telephone: (920)499-5677 E-mall: hillcrestcofc@live.com	1621 Hillcrest Drive Green Bay, WI 54313	Bible Study: Sunday, 9:00am Worship Service: Sunday, 10:00am Bible Study: Wednesday, 7:00pm* *A song service is held on the last Wednesday of every mont

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The Voice of Truth



December 11. 2011

"The Law Was Lost" By Jimmy Pettigrew

now found in the temple.

the law of God can be REDISCOVERED but not REVISED! rectly and baptized correctly. Nor can you do something God's laws have long been settled (Psalm 119:89). for the wrong reason and get the right results. "Heaven and earth shall pass away, but my words shall not pass way" (Matthew 24:35). "...The scripture cannot tians within their ranks and should be fellowshipped. First be broken" (John 10:35). Thus, man does not have the division has always been condemned by God. The very God-given liberty to tamper with them (Revelation 22:18- word DENOMINATION means a named or designated divi-

Christ, How?

- worship of the living God. IT IS NOT AUTHORIZED in wor- demned by the Judge of this universe. ship taught in the New Testament (Ephesians 5:19; Colossians 3:16). You will note that the action commanded is "SINGING". Not only is it specified as singing, but the 16:17-18). John also spoke the words of God when he things accomplished by the singing are named. The instru- warned us that, "Whosoever transgresseth, and abideth ment can never "TEACH," "ADMONISH," or "SPEAK". In our not in the doctrine of Christ, hath not God. He that abideth worship we should strive to please God. not ourselves. in the doctrine of Christ, he hath both the Father and the And that means worshipping as He directs.
- ble for one to hear another gospel; the words of God min- speed: for he that biddeth him God speed is partaker of gled with the doctrines of men, and of it obtain the one his evil deeds" (2 John 9-11). Division is condemned, false faith (Ephesians 4:5). Baptism is for the remission of sins doctrine is condemned, those that teach these false doc-(Acts 2:38), Paul was commanded to wash away his sins trines are to be rejected (Titus 3:10-11) and not fellowby submitting to baptism (Acts 22:16), that gets one into shipped (Ephesians 5:11). So where does this leave the Christ (Galatians 3:27), that gets one into the body of "Denominations"? I think the answer is plain to all. Christ (1 Corinthians 12:13), which is the church (Ephesians 1:22-23), the one church (Ephesians 4:4), where we are reconciled back to God (Ephesians 2:16), and many other far off ideas have lost the "LAW"! * where Christ is the head and the Savior (Ephesians 5:23).

In 2 Kings 22 and 2 Chronicles 34, King Josiah discov- "If one is taught error on a dozen matters, and yet that ered the book of the law. He gathered the people together religious group baptizes for the remission of sins, is the and "Read in their ears all the words of the book of the person, 'added to the Lord's church' at the same time he covenant that was found in the house of Jehovah" (2 takes up membership in the particular denomination he's Chronicles 34:30). The King made a promise to keep all of joining?" Related to this is the fact that in the preaching of God's commandments. The law of the Lord was lost but the gospel, things of the kingdom are to be proclaimed (Acts 8:12). But, if one is taught a dozen errors regarding the kingdom, is his baptism somehow still proper in the A much needed lesson today is for men to realize that sight of God? I THINK NOT! You cannot be taught incor-

3) Saying denominations have New Testament Chrission. But this is in direct conflict with Jesus' prayer (John 17:22). Unity was God's aim and His desire. Likewise, de-The law of God is currently lost in many churches of nominationalism is in direct conflict with Paul's statement to the church of Christ in Corinth (1 Corinthians 1:10). Here is a passage that says denominations are not even 1) Mechanical instruments of music are allowed in the to exist. The Bible clearly reveals that division is con-

False doctrine is also condemned by God (Romans Son. If there come any unto you, and bring not this doc-2) By accepting Denominational baptism. It is impossi- trine, receive him not into your house, neither bid him God

The churches which practice and believe these things

In This Issue...

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PAGE TWO THE VOICE OF TRUTH **DECEMBER 11. 2011**

"How Can We Know The Truth?" **By Jarrod Jacobs**

We live in a world of religious confusion. For example, out that Bible study is a long process. Solomon said, "And who are striving to do what God has told them.

sic (Eph. 5:19), offering altar calls, teaching baptism as Be patient as you study and grow (II Pet. 1: 5-6, 3:18). non-essential to salvation (I Pet. 3:21), involving the local church in activities that it has no authority to do, etc. We Can Know The Truth When We Are Not Afraid To Admit Some of these churches may have a larger or a smaller organization than God ordained in the local church as well (I Tim. 3; I Pet. 5:1-2).

we know the truth? How could we look to some and say, stand one or more passages of Scripture does not mean "you are wrong," while telling others, "you are right"? How that we have to stay ignorant. We need to continue to can we know the truth?

We Can Know The Truth By Studying The Bible Without Preconceived Ideas.

word of truth" (II Tim. 2:15). The Ephesians knew that corrected by those who loved him? when they read God's word, they would, "understand my (Paul's) knowledge in the mystery of Christ" (Eph. 3:4). Is it No, sir! What is needed is that people put those things places (I Cor. 3; etc.). away and fill their minds with the pure, unadulterated Word of God. Many forget that God's word will be used as the standard of judgment on the last day (II Pet. 3:16: Jn. 12:48). To refuse the Bible is to refuse the truth (Jn. 17:17). Thus, if we want to know the truth, we must know the Bible!

preconceived ideas to infiltrate our study of God's word.

We Can Know The Truth By Being Patient As We Study.

Many will fall away and refuse the truth when they find

there are many churches who claim to love God and further, by these, my son, be admonished: of making Christ. Their people claim to be saved, and want others to many books there is no end; and much study is a wearibe saved. Many seem to respect the Bible, and seem to ness of the flesh" (Ecc. 12:12). God has conveyed His want to do all God has said. On the surface, we see their thoughts to us through writing that is easy to comprehend attitude as commendable! How great it is to see people and yet incomprehensible in its scope! The Bible contains both the milk and meat of the word (I Pet. 2:2; Heb. 5:12-14). When people become discouraged and fall away, or However, upon closer examination, most of these peo- simply decide that they have done enough studying, they ple will be engaged in worshipping with instrumental mu- have cut off their only source of life. Don't do that, friend!

Our Mistakes.

Pride will be the downfall of many (Prov. 16:18). The apostle Peter tells us that God will exalt us if we will hum-Now we ask, with so much religious confusion, how can ble ourselves (I Pet. 5:5-6). Simply because we misunderstudy and grow (II Pet. 3:18).

Consider Apollos. When found to be wrong concerning the baptism of John, he was taught, "the way of God more perfectly" (Acts 18:24-26). As a result of Aquila and When preconceived ideas are a part of our Bible study, Priscilla's willingness to teach, and Apollos' willingness to we will not know the truth! The apostle Paul demands that learn, he travelled abroad and "helped the brethren men, "Study to show thyself approved unto God, a work- much" (Acts 18:27-28). What would we think of Apollos man that needeth not to be ashamed, rightly dividing the had he been one who refused men's help, or refused to be

If we are to know the truth, we must not be afraid to necessary that men bring their traditions, feelings, and admit our mistakes and fix them as soon as possible. rationalizations "to the table" when studying God's word? Apollos did this, and went on to preach the faith in many

We Can Know The Truth When We Realize That God's Silence Does Not Give Permission.

Many "religious" people have the mistaken idea that when God is silent, then they have freedom. Under the cloak of "silence," people have brought instrumental mu-Troubles come when people "wrongly" divide God's sic, infant baptism, and a host of other things into their word! Our understanding will be skewed when we allow religions. Friends, God's silence prohibits action! It does not give permission.

> Moses recognized God's silence when he told those who were defiled by touching a dead body to, "Stand still,

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Continued from Page Two, "How Can We Know The Truth?"

you" (Num. 9:8). These men wanted to partake of the "Forasmuch as we have heard, that certain which went Passover, but could not. When they asked Moses what to out from us have troubled you with words, subverting your do, he did not consider God's silence to be permission. He souls, saying, Ye must be circumcised, and keep the law: told them to "stand still" until God spoke! God spoke in to whom we gave no such commandment" (Acts 15:24). verse eleven, and that ended the controversy. Remember. In other words, those Gentiles were troubled concerning it took God's word to settle the question. When God is things about which the apostles had been silent! Seeing silent, we stand still!

speak, let him speak as the oracles of God" (I Pet. 4:11). forget that God's silence prohibits action. When God is The word "oracles" means the "utterances." In other silent, we stand still! words, we speak where God speaks! Thus, reasoning from the standpoint, "God didn't say not to" is worthless! When God says nothing, we are to be silent as well. The apostles question is, are we willing (Jn. 7:17)? reasoned in this way when trying to determine whether or Credit: www.southside-churchofchrist.com • not the Gentiles had to be circumcised in order to be

saved (Acts 15:7-19). When the letter was written to those and I will hear what the LORD will command concerning in Antioch, Syria, and Cilicia, the apostles said, that the apostles were inspired to teach God's word (Jn. 16:8-13: Matt. 28:19: Mk. 16:15): when they were silent Looking to the New Testament, Peter says, "If any man on a matter it was because God was silent. Let us never

Yes friends, we can know the truth (Jn. 8:31-32)! The

What Is Truth? By David Padfield

Pontius Pilate to answer charges of insurrection. Pilate, men are held in bondage to sin until they are set free by the governor of Judea, asked Christ if he was the King of the gospel. the Jews. Christ answered by saying His kingdom was not of this world. Pilate then asked if He was a King, Jesus responded in John 18:37 by saying, "You say rightly that I am a king. For this cause I was born, and for this cause I came into the world, that I should bear witness to the to any given problem. The same is true in religion. Sincertruth. Everyone who is of the truth hears my voice." Pilate, ity alone is not enough (Matthew 7:21-23). Many people provoked by this response, replied, "What is truth?" (John teach that it doesn't matter what you believe as long as 18:38). Then Pilate, thinking his last question was unanyou are sincere. The fallacy of this idea can be shown by swerable, departed from the presence of Christ.

asked, many people have not found the answer. We would like to suggest a few.

God's Word Is Truth

A few hours before His death Christ prayed to His Father. In John 17:17 He said, "Sanctify them by Your truth. Your word is truth." The sole source of religious truth is the men.

Truth Is Valuable

value of religious truth can be seen in John 8:32, "You

In the eighteenth chapter of John, Christ stood before shall know the truth and the truth shall make you free." All

Truth Is Narrow

In mathematics there can only be one correct answer the following statement: If it does not make any difference what you believe about Christ, then it can not make any More than 1900 years after the question was first difference if you believe in Christ. If it does not make any difference what you believe about how men are saved, then it can not make any difference if you believe anything about salvation. Will anyone deny it? The same could be said of the church and of God Himself!

Truth Is Binding

When a religiously honest man sees that he is misword of God. Religious truth will never find its source in taken, he ceases to be one of two things: either he ceases the creeds, catechisms and church manuals written by to be honest or he ceases to be mistaken. He cannot remain in error and retain his honesty. Many religious people have remarked, "Well, I don't believe everything my church teaches." If the church of which you are a member is in error, then you are obligated to either change that Proverbs 23:23 says, "Buy the truth and sell it not." The church or get out. Truth can have no fellowship with error.

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