older need to set the example for the young toward family. and be consistent -- not requiring of young people what they do not require of themselves. A good rule for all when it comes to who wears the name of the Lord. It shows he behavior is do not do anything you would not belongs to Jesus and that he is living in acwant to be doing when Jesus comes.

ated everything for a definite purpose -- even doctrine of Christ (2 John 9). you. Be purposeful in living. Do not just drift through life just taking it as it comes. Have an aim in life. Establish proper goals and work hard to reach them. Be determined but in the proper manner.

to make it what God would have it to be. If who judges righteously." (1 Peter 2:21). you are a child still living at home with your credit; www.padfield.com . parents, conduct yourself respectfully. Obey their rules, listen to their advice, seek their guidance. If you are contemplating marriage, choose a companion who not only loves you but also loves God. If you are already someone's spouse, apply the teachings of Scripture to that relationship. Husbands, love your wives (Eph. 5:25). Wives, be subject unto your husbands (Eph. 5:22) and love them (Titus 2:4). If you are a parent, bring up your children in the nurture and admonition of the Lord (Eph. 6:4). Often, happiness in this life and the eternal destiny of one's soul in the

parents (Eph. 6:1), in school by respecting life to come is in large part determined by the rules and teachers, and in public by con-relationships in the physical family. Your true forming to established rules. Those who are character is tested by how you act and react

Be a Christian. A Christian is a person cordance with His will. Do not claim to be a Christian if you are not willing to conform Be Definite in Aim and Purpose. God cre-your life -- your thoughts and actions -- to the

### Conclusion

We started this article by citing Jesus' not stubborn. Of course, as a Christian, your statement at the conclusion of the Sermon life is filled with purpose. "Let us hear the on the Mount (Matt. 7:24-27) in which He conclusion of the whole matter: fear God emphasized the need for His hearers to base and keep His commandments, for this is their lives on His teachings if they were going man's all. For God will bring every work into to be successful. He said to do otherwise is judgment, including every secret thing, foolish. Build your life on the teachings of whether good or evil" (Eccl. 12:13-14). Never Jesus. "For to this you were called, because forget that your ultimate goal is heaven. That Christ also suffered for us, leaving us an will help you keep focused in living each day example, that you should follow His steps: Who committed no sin, nor was guile found in His mouth who, when He was reviled, did Build a Home. Whatever your situation in not revile in return; when He suffered, He did relation to physical family, do what you can not threaten, but committed Himself to Him

About the Hillcrest church of Christ  Evangelist: Jimmy Pettigrew		
Telephone: (920)499-5677 E-mail: hillcrestcofc@live.com	1621 Hillcrest Drive Green Bay, WI 54313	Bible Study: Sunday, 9:00am Worship Service: Sunday, 10:00am Bible Study: Wednesday, 7:00pm*  *A song service is held on the last Wednesday of every month
www.hillcrestchurchofchrist.com		

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# The Voice of Truth



## April 11, 2010

## **The Cross** By Jimmy Pettigrew

What does the cross mean to you? To me, it means VICTORY!!!!! The cross gives us the is identified as the "god of this world" (2 Covictory over our enemies. Paul said, "But God rinthians 4:4; Ephesians 2:1-2). He uses forbid that I should glory, save in the cross of enticements to lead men into the fulfillment our Lord Jesus Christ, by whom the world is of lust (James 1:13-14; 2 Corinthians 2:11). crucified unto me, and I unto the Christians, by the power of Christ's blood, world" (Galatians 6:14). Paul glories in the can be delivered from the world (Galatians cross of Christ. Let us examine the impor- 1:4; 6:14). There is power in Christ's death tance of the cross, which gives US the victory to motivate men to flee sinful, worldly lusts over our enemies.

word sin reveals mans' basic failure and follow Him! . problem. Sin has always been a problem for the whole human race (Romans 3:23). Sin is the transgression of the law (1 John 3:4). All unrighteousness is sin (1 John 5:17). Sin separates us from God (Isaiah 59:1-2). Sin brings death (Romans 6:23; Ezekiel 18:4). of Mine, and does them, I will liken him to a The cross of Christ reveals the tragedy of sin. wise man who built his house on the rock: Christ died for the ungodly (Romans 5:6-10). and the rain descended, the floods came, God made His Son a sin offering (2 Corin- and the winds blew and beat on that house; thians 5:21). It wasn't the nails that held and it did not fall, for it was founded on the Christ to the cross, but our sins and His love rock. Now everyone who hears these sayings for us! Through Christ's blood, men may now of Mine, and does not do them, will be like a be redeemed from the rule of sin (Ephesians foolish man who built his house on the sand: 1:7: 1 Peter 1:18-19); cleansed from the and the rain descended, the floods came, guilt of sin (Hebrews 9:14). As Christians and the winds blew and beat on that house; 119:105), they are kept cleansed from sin (1 7:24-27) John 1:7; 2:2).

basically selfishness. The selfish nature of In it, Jesus is encouraging those who had sin is seen in the personal desires of the heard His teachings in the Sermon on the prodigal son (Luke 15). One of the most diffi- Mount to apply them in their lives - not to be cult things is denying self. Because of the "forgetful hearers" (Jas. 1:22). power of selfishness, Christians must "deny self" (Matthew 16:24), and give ourselves to the Lord. "Crucify self" (Galatians 2:20). One ing process by applying the principles of must be willing to surrender to the Lord to serve Him; give of them selves (2 Corinthians forming to the will of God in all things - even 8:5).

The cross gives victory over Satan. Satan and live for the Lord (John 12:32-33). Men can cease to be Satan's servants (Romans The cross gives victory over sin. The little 6:17-18). Christ gives us the victory if we will

## **Character Building By Gene Taylor**

"Therefore whoever hears these sayings "walk in the light" of God's word (Psalms and it fell. And great was its fall." (Matthew

The above text presents every person in The cross gives victory over self. Sin is one of two classes; wise or foolish builders.

> Each of us is to be involved in that build-Scripture to our thoughts and conduct, con-"bringing every thought into captivity to the obedience of Christ" (2 Cor. 10:5). This proc-

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ess is described in Romans 12:1-2. "I beseech you therefore, brethren, by the mer- intellectually or mentally. Wisdom is "the cies of God, that you present your bodies a quality of being wise; the power of judging living sacrifice, holy, acceptable to God, rightly and following the soundest course of which is your reasonable service. And do not action, based on knowledge, experience. be conformed to this world, but be trans- understanding." Wisdom's importance is formed by the renewing of your mind, that emphasized by Solomon in Proverbs 3:13you may prove what is that good and accept- 26. While one should give attention, espeable and perfect will of God." The renewed cially when young, to his education, he mind one is to have is "the mind of should "give diligence" (2 Tim. 2:15) to gain Christ" (Phil. 2:5) which is revealed in the knowledge of the Bible. A good understand-New Testament Scriptures (Heb. 1:1-2). ing of its teachings is far more valuable than When one allows the gospel to mold and an education at the finest academic institurenew his mind, a transformation occurs. He tions our nation affords. begins to take on the qualities of character that it sets forth that children of God should have. Every Christian must build such a char-velop physically. Jesus developed a strong, acter (2 Pet. 3:18).

Reputation is what others think you are but are three essentials to building a strong character is the person you really are.

There are many standards people in the world use to develop and build character but for the Christian the only correct standard is cially. It has to do with human beings living that which is revealed in the inspired word of together as a group in a situation which re-God.

## Jesus: Our Perfect Standard

Jesus possessed that would be good for all makes it easy to live with them. Jesus associof us to have as part of our basic character. ated with all kinds of people - publicans, As a child, He was subject to His parents sinners, Samaritans - because He loved (Luke 2:51; Eph. 6:1; Col. 3:20). He was them (John 3:16). Jesus always tried to influabout His Father's business at an early age, ence those with whom He associated to be i.e., He was interested in spiritual things better people setting the proper example of while just a youth (Luke 2:49; Eccl. 12:1). He behavior before them. lived, not selfishly, but for others (Mark 10:45; Phil. 2:4). He accomplished God's will in His life (John 6:38). He left an example opment that ought to characterize every that all believers can follow (1 Pet. 2:21).

His development that is related in **Luke** amassed wealth to be found in the world. 2:52. The four areas in which Jesus grew Basically, the essentials for spiritual developthat are revealed in that passage -- wisdom, ment are the same as those for physical stature, favor with men, and favor with God -- growth: proper food, exercise and freedom are those areas we must emphasize as we from disease. The correct spiritual food is look to our own lives and conduct.

Wisdom. To advance in wisdom is to grow

Stature. To advance in stature is to dehealthy body. Our bodies are to be instruments of our service (Rom. 12:1: 6:12-13) We are not speaking of one's reputation. and temples of God (1 Cor. 6:18-20). There body: eat proper food, exercise moderately (1 Tim. 4:8) and keep it free from diseases.

Favor with Man. This is to develop soquires they have dealings with one another. Man is created a social being: to live one with the other. It is not in man's nature to live alone (Gen. 2:18). He is to be a gregari-There are many outstanding traits that ous being. We need to learn to love people. It

Favor with God. This is the spiritual develchild of God. The importance and value of the soul is seen in Matthew 16:26 where it is In this article, though, we want to look at shown to be of greater value that all the the Bible (Acts 20:32: 1 Pet. 2:1-2). Spiritual exercise is the application of the word of God APRIL 11, 2010 THE VOICE OF TRUTH

to one's life which results in proper character spects a person who is "wishy-washy." Stand development and worthwhile service to the with your convictions even if you must stand Lord and others. Freedom from disease is alone. Consider the apostle Paul (2 Tim. being pure and "unspotted from the 4:16) and Jesus (Mark 14:50). Do not be world" (Jas. 1:27) by keeping one's lusts in afraid to express your conviction. Consider check.

## Helps In Character Building

As the New Testament reveals Jesus measure our character and personal growth acters into what our God would have them to life and abstain from the bad ones.

self, friends, evil ways, bad habits, etc. Jesus 9:10). Consider Joseph -- he always did his taught self-denial (Matt. 16:24). The apostle best whether he found himself as a slave, Peter taught that "self-control" is to be added prisoner or governor. to our faith (2 Pet. 1:5-7). A lack of selfdiscipline is one sure sign of immaturity.

sins and wrongdoing, is having too much stated in Proverbs 23:7: "For as he thinks in concern with one's own welfare. It is illus- his heart, so is he." Therefore, control your trated in Scripture by both Lot (Gen. 13:8- thinking. "Bring every thought in captivity to 13) and the rich fool (Luke 12:16-20). It is the obedience of Christ" (2 Cor. 10:5; cf. impossible to make a right decision and be Phil. 4:8). selfish. Moses, in choosing to lead the children of Israel, acted selflessly (Heb. 11:24-26), while, on the other hand, Lot, acting in a ways be with grace, seasoned with salt, that purely selfish manner, made a terrible you may know how you ought to answer choice which led to tragic consequences each one" (Col. 4:6). Learn how to communi-(Gen. 13:8ff). Someone has suggested that a cate. A lack of communication causes many good rule to follow is "God first, others sec-problems. Express yourself properly and well. ond and self third."

not only by what it is but also by what it will trolled. eventually lead to if it is followed to its end such as social drinking. Additionally, do not Moses chose for the future.

how the prophet Daniel boldly stated his convictions while a captive in Babylon (Dan.

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**Form Good Habits.** A habit is a thing done Christ to be the perfect standard by which to often and hence, usually done easily. It is a practice, custom or act that is acquired and and development, it also offers some guide- becomes automatic. There are two kinds of lines which will help all of us mold our char- habits - good and bad. Form good habits in

Be and Do Your Best. "Whatever your Learn Self-Discipline. Learn to say "no" to hand finds to do, do it with your might" (Eccl.

Learn to Think for Yourself. Do not be a slave to another's thinking, especially in re-Be Unselfish. Selfishness, the seat of all ligion. The importance of thinking properly is

Use Pure Speech. "Let your speech al-Do not use filthy or profane language (Eph. 4:29). Profanity is scorned by all right-Use Proper Discrimination. Be able to see thinking people. In reality, it is a sign of stuthe difference between good and evil, right pidity. The tongue may be hard to control and wrong, when there is one. Judge a thing (Jas. 3:1-12) but it can be and must be con-

Behave Properly. "Be an example to the choose for the present but the future. The believers in word, in conduct, in love, in patriarch Lot chose for the present while spirit, in faith, in purity" (1 Tim. 4:12). This teaching is primarily aimed at youth since the apostle Paul told Timothy to conduct Have Convictions. Develop strong beliefs himself properly so that no one would on all important issues. Convictions, whether "despise his youth." Young people need to right or wrong, create respect. No one re-behave properly in the home by respecting